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TRANSMITTA FORM	Application Number	10/6	84,910	
FORM		Filing Date	10/1	4/2003
(to be used for all correspondence after init	tial filing)	First Named Inventor	SAW	/DAI
		Group Art Unit	2811	
		Examiner Name		
		Attorney Docket Number	12-1	152C / 20T-026-CON
	ENCL OS	JRES (check all that apply)		
Fee Transmittal Form Fee Attached Amendment / Response After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request Information Disclosure Statement Certified Copy of Priority Document(s) Response to Missing Parts/ Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53	(fo. (fo.	signment Papers r an Application) awing(s) ensing-related Papers dition Routing Slip (PTO/SB/69) di Accompanying Petition Convert a evisional Application wer of Attorney, Revocation ange of Correspondence dress rminal Disclaimer hall Entity Statement quest of Refund		After Allowance Communication to Group Appeal Communication to Board of Appeals and Interferences Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) Proprietary Information Status Letter Additional Enclosure(s) (please identify below): Statement under 37 CFR 3.73(b)
	· · · · · · · · · · · · · · · · · · ·	PPLICANT, ATTORNEY, OR	AGEN	Т
or David G. Posz (Reg. No.	37,701)		

Firm or Individual name	David G. Posz (Reg. No. 37,701) Posz & Bethards, PLC
Signature	Dair
Date	March 25, 2004

PTO/SB/82 (06-03)

Approved for use through 11/30/2005. OMB 0651-0035

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REVOCATION OF POWER OF ATTORNEY

Application Number	10/684,910
Filing Date	10/14/2003
First Named Inventor	SAWDAI
Art Unit	2811
Examiner Name	
Attorney Docket Number	12-1152C / 20T-026-CON

l hereby revoke all	previou	s powers of attorney	y given in the above-i	dentified appli	cation:	
X A Power or	X A Power of Attorney is submitted herewith.					
OR						
☐ I hereby ap	ppoint t	he practitioners a	at Customer Numb	er:		
Please cha	ange th	e correspondenc	e address for the a	above-identi	fied application to:	
		associated r Number:				
OR						
Firm <i>or</i> Individual Na	ame					
Address				-		
Address				 - - - 		
City				State	Zip	
Country						
I am the: Applican	Telephone Fax I am the: Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71.					
		SIGNATU	RE of Applicant or A	Assignee of R	ecord	
Name C	Name Connie N. Thousand, Patent Counsel, Northrop Grumman Corporation					
Signature Mnu Mnuscu						
Date 3-9-04 Telephone 310-813-1550						
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.						
*Total of		forms are submitted.				

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/81 (06-03)

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CORFÉSPONDENCE ADDRESS
INDICATION FORM

Application Number	10/684,910
Filing Date	10/14/2003
First Named Inventor	SAWDAI
Title	LOW LEAKAGE SCHOTTKY DIODE
Art Unit	2811
Examiner Name	
Attorney Dkt Number	12-1152C / 20T-026-CON

I hereby ap	ppoint:						
X Practit	tioners at Custome	r Number:	234	100			
OR							
Practit	tioner(s) named be	low:					
		Name	<u> </u>	<u> </u>	Registration I	Number	
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as my/our a Trademark	attomey(s) or agen Office connected	t(s) to prosecu therewith.	te the application identifi	ed above, and to tra	nsact all busine	ess in the United States Patent	and
Please reco	gnize or change th	e corresponde	nce address for the above	e-identified applicat	tion to:		
X The at	bove-mentioned Cu	ustomer Numb	er:				
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City				State		Zip	
Count Telepl		·					
I am the:	none			Fax	-		
	olicant/Inventor						
X Ass	signee of record o	of the entire in	terest. See 37 CFR 3.7	1.			
Sta	tement under 37 C	FR 3.73(b) is ϵ	enclosed. (Form PTO/SI	3/96).			
SIGNATURI	E of Applicant or	Assignee of R	ecord			· · · · · · · · · · · · · · · · · · ·	
Name	Connie N. Th	ousand. Pa	atent Counsel, Nor	throp Grummai	n Corporatio	on	
Signature Janu Thomsan							
Date					310-813-1550		
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.							
*Total	of forms a	re submitted.					

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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			ATEMENT UN	<u>NDER</u>	37 CFR 3.7	<u>3(b)</u>	12-1152C / 20T-026	COI-ز
		Patent Owner:	Northrop Grum	nman Co	orporation			
Applic	ation	ı No./Patent No.	10/684,910		Filed/Issue C	Date:	10/14/2003	·
Entitle	- d.		SCHOTTKY DIODE					
<u>.N</u>	lorth	hrop Grumman (Name of Assign	Corporation . a	а	Corporation	,		
states t	that i	it is:				tion, p.	15 III), UTIVETSILY, GOVERNMENT OF CO.	ŧtc.,
1.	x	the assignee of	the entire right, title,	, and inter	est; or		MAR 2 5 2004 #	
2.			ess than the entire ri				MAR 2 5 2004 E	
و مالد	•		percentage) of its ow			%	& TRADEM	
in the p	aten	t application/pater	nt identified above by	y virtue of	f either:			
A. <i>J</i>	1	An assignment fr	rom the inventor(s) c	of the pate	ent application/pat	tent iden	ntified above. The assignment	nt
		was recorded in	the United States Pa	atent and	Trademark Office	at Reel	· · · · · · · · · · · · · · · · · · ·	
OR		frame	, or for which a	a copy the	ereof is attached	I.	***************************************	
В. [[]	A chain of title from assignee as show	om the inventor(s), own below:	of the pate	ent application/pat	lent iden	tified above, to the current	
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r		1/661	as recorded in the Ur	, 0	or for which a copy	y thereof	f is attached.	
L] /	Additional docume	ents in the chain of t	title are lis	sted on a supplem	nental sh	ieet.	
ת ני	must b	be submitted to As	or other documents in y (i.e., the original ass ssignment Division in a of the USPTO. See N	signment d Laccordanc	document or a true		the original document) e assignment is to be	
The und	lersig	aned (whose title is	s supplied below) if a	authorize	d to act on hehalf	of the a		
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		Sieger :		ı	Patent Counsel,		Signature op Grumman Corporatior	

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comment on the amount of time you are required to complete this form and/or suggestions for reducing this burden, should be sent to the Chief information Officer, U.S. Patent and Trademark TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND

FORM PTO-1595

1/31/92 (modified)

U.S. DEPARTMENT OF COMMERCE
RECORDATION FORM COVER SHEET

Patent and Trademark Office

2734US02 MAR 2 5 2004 E PATENTS ONLY					
To the Honorable Community oner particular and Trademarks: P	lease record the attached original documents or copies				
1. Name of conveying party(ies): Donald Sawdai Augusto L. Gutierrez-Aitken Additional name(s) of conveying party(ies) attached? [] Yes [X] No 3. Nature of conveyance: [X] Assignment [] Merger [] Security Agreement [] Change of Name [] Other: Execution Dates: October 8, 2003	2. Name and address of receiving party(ies): Northrop Grumman Corporation 1840 Century Park East Los Angeles, CA 90067-2199 Additional name(s) & address(es) attached? [] Yes [X] No				
Application number(s) or patent number(s):					
If this document is being filed together with a new application, the execution da	te of the application is: October 8, 2003				
A. Patent Application No.(s) Additional numbers attact 5. Name and address of party to whom correspondence concerning document should be mailed:	Patent No.(s) thed? [] Yes [X] No 6. Total number of applications and patents involved: 1				
Joseph M. Barich, Esq. McAndrews, Held & Malloy, Ltd. 500 W. Madison Street, 34th Floor Chicago, Illinois 60661	7. Total fee (37 CFR 3.41): \$\(\) 40.00 [X] Enclosed [] Authorized to be charged to deposit account 8. Deposit account number: 13-0017 (Attach duplicate copy of this page if paying by deposit account)				
DO NOT USE	THIS SPACE				
9. Statement and signature. To the best of my knowledge and belief, the foregoing inform true copy of the original document. Signature and Registration Number: Name of Person Signing: Joseph M. Barich Total number of page	ation is true and correct and any attached copy is a 42,291 Date: October 14, 2003 ages including cover sheet, attachments and document: 3				

CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date:	
Ву:	

ASSIGNMENT

We are the joint inventors whose names and residences are listed below:

- 1. **Donald J. Sawdai**, a resident of the City of Redondo Beach, California, and Country of United States of America.
- 2. **Augusto L. Gutierrez-Aitken,** a resident of the City of Redondo Beach, California, and Country of USA.

We have jointly made an invention comprising certain new, useful, and nonobvious improvements in

LOW LEAKAGE SCHOTTKY DIODE

Said invention is described or intended to be described and set forth in the patent application presently identified as Docket No. 13075US01 (22-0152), which we executed on or about the same date(s) as we signed this assignment for the purpose of seeking Letters Patent of the United States for our invention.

Northrop Grumman Corporation, a corporation organized and existing under and by virtue of the laws of the State of Delaware, having a place of business at 1840 Century Park East, Los Angeles, CA 90067-2199, (hereinafter: "said assignee") desires to acquire the entire right, title, and interest in and to said invention, said application, and any Letters Patent which may be granted for said invention, said application, and any and all divisions, continuations, continuations-in-part, reissues, reexamination certificates, and extensions thereof.

We warrant and represent that we conceived said invention ourselves, that no one other than us is a joint inventor of said invention, and that neither we nor any of us have assigned or agreed to assign any rights in said invention or said application to anyone other than said assignee or a predecessor in interest to said assignee.

NOW, THEREFORE, in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, we hereby assign to said assignee, its successors and assigns, the entire worldwide right, title, and interest in and to said invention, said application, and any Letters Patent which may be granted for said invention, said application, and any and all divisions, continuations, continuations-in-part, reissues, reexamination certificates, substitutes, and extensions of said application (each of which is included herein as a part of "said application"), including but not limited to all our United States and other national rights to said invention and said application and all our rights under the Paris Convention for the Protection of Industrial Property and all other applicable treaties or laws in respect to said invention and said application.

We hereby authorize and request the United States Commissioner of Patents and Trademarks to issue any Letters Patent which may be granted for said invention or upon said application unto said assignee, its successors and assigns, in accordance with this assignment.

We hereby authorize said assignee to apply for patents on said invention in foreign countries, claiming the filing date of said application under the provisions of the Paris Convention for the Protection of Industrial Property and all other applicable treaties and laws, and we further agree to execute any and all documents that may be required or desired by said assignee in order that said assignee may apply for Letters Patent on said invention in foreign countries in our or its name.

We hereby agree to promptly communicate to said assignee or its representatives any facts known to us respecting said invention or said application; to testify in any legal proceeding relating thereto; to sign all lawful papers, including but not limited to all divisional, continuing, continuing-in-part, reissue, substitute, and extension applications, all rightful oaths or declarations, and documents confirming or substituting for this assignment.

Signed at Kedonda	s Beach	, in the	: County of Los Angoles	and State of
California	, t	his 8 th	_ day of <u>October</u>	, 2003.
	,		Donald J. Sawdai	
. 0 (T2			
Signed at Kesau Californius	<u>do Dead</u>	his Sth	County of Los Angela day of October	and State of 2003.
. 1		/	Augusto L. Gutierrez-Aitko	